



*The Joy of The Redeemed (King David Dancing) 1, Rebecca Brogan*

**Grace Episcopal Church**  
Eighth Sunday after Pentecost  
July 14, 2024 | 8:00 & 9:30 am  
Ministers | All of Us  
Rector | Eric Mason  
Deacon | Scott Deasy  
Music Director | Kim Thompson  
Home Group | Nor'Westers

# We Gather in God's Name

## Gathering

*We take a moment to be still and know God. Our world is full of many noises, even as we sit together in silence. Let the noises be, and listen for the deep stillness that underlies all being. This moment will begin and end with the ringing of a bell.*

## Call to Worship

*We stand as we're called to worship.*

Celebrant    The words God speaks  
**All            are the life and sustenance  
                  of all that exists.**

Celebrant    The life Jesus gives  
**All            is the re-creation and renewed birth  
                  of all that is broken and worn.**

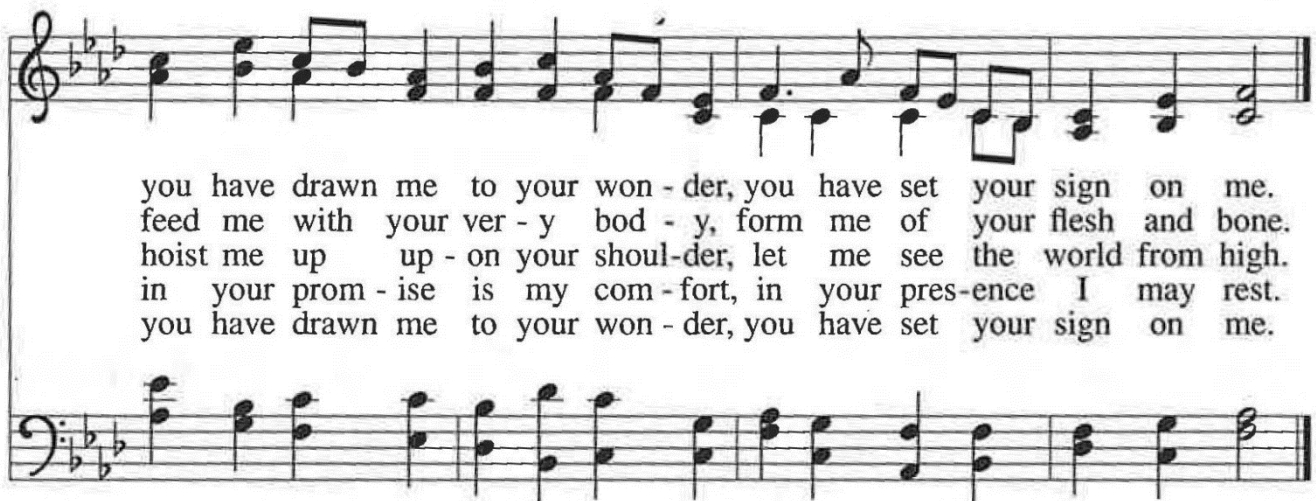
Celebrant    The Spirit's stirring in our souls  
**All            is the inspiration  
                  for creativity, compassion, joy, and community.**

Celebrant    Life-giving, life-restoring, life-fulfilling God;  
**All            may our whole lives be worship.  
                  In all things, may we seek to connect with  
                  and to reflect your love and your hope.**

## Opening Song | Loving Spirit



1 Lov - ing Spir - it, lov - ing Spir - it, you have cho - sen me to be—  
2 Like a moth - er you en - fold me, hold my life with - in your own,  
3 Like a fa - ther you pro - tect me, teach me the dis - cern - ing eye,  
4 Friend and lov - er, in your close - ness I am known and held and blessed:  
5 Lov - ing Spir - it, lov - ing Spir - it, you have cho - sen me to be—



you have drawn me to your won - der, you have set your sign on me.  
feed me with your ver - y bod - y, form me of your flesh and bone.  
hoist me up up - on your shoul - der, let me see the world from high.  
in your prom - ise is my com - fort, in your pres - ence I may rest.  
you have drawn me to your won - der, you have set your sign on me.

Contributors: Shirley Erena Murray. Text © 1987 The Hymn Society (admin. Hope Publishing Company).

**Celebrant** The grace of our Lord Jesus Christ and the love of God, and the community of the Holy Spirit be with you all.

**All** **And also with you.**

**Celebrant** Almighty God,

**All** **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

## The Collect

Celebrant May God be with you.

**All And also with you.**

Celebrant Let us pray. God of the prophets, whose word cuts through the webs of power and holds the tyrant to account: be with all who raise their voice against oppression and misrule, who are imprisoned and abused for freedom's sake; help us to stand and speak with them and witness to your kingdom now; through Jesus Christ, the name above all others. **Amen.**

*During the 9:30 service, children and youth are invited to come forward to the altar for a children's moment before joining their teachers for Sunday School. The children will return in time for communion. They are also welcome to remain with their families in the sanctuary if that is their choice.*

## We Hear and Respond to the Story

*We are seated for the first lesson.*

### First Lesson | 2 Samuel 6:1-5, 12b-19

Reader A Reading from the Second Book of Samuel.

David again gathered all the chosen men of Israel, thirty thousand. David and all the people with him set out and went from Baale-judah, to bring up from there the ark of God, which is called by the name of the Lord of hosts who is enthroned on the cherubim. They carried the ark of God on a new cart, and brought it out of the house of Abinadab, which was on the hill. Uzzah and Ahio, the sons of Abinadab, were driving the new cart with the ark of God; and Ahio went in front of the ark. David and all the house of Israel were dancing before the Lord with all their might, with songs and lyres and harps and tambourines and castanets and cymbals.

So David went and brought up the ark of God from the house of Obed-edom to the city of David with rejoicing; and when those who bore the ark of the Lord had gone six paces, he sacrificed an ox and a fatling. David danced before the Lord with all his might; David was girded with a linen ephod. So David and all the house of Israel brought up the ark of the Lord with shouting, and with the sound of the trumpet.

As the ark of the Lord came into the city of David, Michal daughter of Saul looked out of the window, and saw King David leaping and dancing before the Lord; and she despised him in her heart.

They brought in the ark of the Lord, and set it in its place, inside the tent that David had pitched for it; and David offered burnt offerings and offerings of well-being before the Lord. When David had finished offering the burnt offerings and the offerings of well-being, he blessed the people in the name of the Lord of hosts, and distributed food among all the people, the whole multitude of Israel, both men and women, to each a cake of bread, a portion of meat, and a cake of raisins. Then all the people went back to their homes.

*After the reading*

Reader Hear what the Spirit is saying.

**All Thanks be to God.**

## **Psalm 24**

*We stand and speak the psalm responsively.*

The earth is God's and all that is in it,  
the world and all who dwell therein.

**For it is God who founded it upon the seas  
and made it firm upon the rivers of the deep.**

"Who can ascend the hill of the Most High,  
and who can stand in God's holy place?"

**"Those who have clean hands and a pure heart,  
who have not pledged themselves to falsehood  
nor sworn by what is a fraud.**

They shall receive a blessing from the Holy One  
and a just reward from the God of their salvation."

**Such is the generation of those who seek God,  
of those who seek your face, O God of Jacob.**

Lift up your heads, O gates;  
lift them high, O everlasting doors,  
and the One who reigns in glory shall come in.

**"Who is this who reigns in glory?"  
"The Holy One, strong and mighty,  
the Holy One, mighty in battle."**

Lift up your heads, O gates;  
lift them high, O everlasting doors, \*  
and the One who reigns in glory shall come in.

**"Who is this who reigns in glory?"  
"This is God, the God of Hosts,  
who reigns in glory."**

*We are seated for the second lesson.*

## **Second Lesson | Ephesians 1:3-14**

Reader        A Reading from Paul's Letter to the Ephesians.

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

*After the reading*

Reader        Hear what the Spirit is saying.

**All            Thanks be to God.**

*We stand for the Gospel acclamation and reading.*

## **Gospel Acclamation | Alleluia**



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## **Gospel | Mark 6:14-29**

Deacon        May God be with you.

**All            And also with you.**

Deacon        The Holy Gospel of our Lord Jesus Christ according to Mark.

**All            Glory to you, Lord Christ.**

King Herod heard of Jesus and his disciples, for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." But when Herod heard of it, he said, "John, whom I beheaded, has been raised."

For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

*After the reading*

Deacon        The Gospel of the Lord.  
**All            Praise to you, Lord Christ.**

*We are seated for the homily.*

## **The Homily**

*After the homily, we observe a moment of silence. This time begins and ends with the ringing of a bell.*

## **Affirmation of Faith**

*We stand as we affirm the faith that's been handed down to us.*

**We believe in God above us,  
maker and sustainer of all life,  
of sun and moon,  
of water and earth,  
of all humanity.**

**We believe in God beside us,  
Jesus Christ, the Word made flesh,  
Born of a woman's womb, servant of the poor,  
he was tortured and nailed to a tree.  
Knowing full passion and deep sorrow, he died forsaken.  
He descended into the earth to the place of death.  
On the third day he rose from the tomb.  
He ascended into heaven to be everywhere present,  
and his Kingdom will one day be known.**

**We believe in God within us,  
the Holy Spirit of Pentecostal fire,  
life-giving breath of the Church.  
She is the Spirit of healing and forgiveness,  
source of resurrection and of life everlasting. Amen.**

## **The Prayers of the People**

*We remain standing for the prayers. All are encouraged to join in, adding your own prayers after each intercession, silently or aloud. To submit names to our prayer list, and/or to receive weekly updates from our prayer team, email us at [prayerlist@gracehere.org](mailto:prayerlist@gracehere.org). We would love to include those you love in our prayers for thanksgiving, healing, support, or peace; and we also welcome your prayers for particular persons who have died.*

Leader      Maker and Lover of all, in the mystery of your kindness you have bound us to each other, and called us to serve the earth and its people. So hear us, as we pray for this church that we may be a center of faith, hospitality and imagination, modeling hope for the future.

*We pause for prayers to be spoken quietly and in our hearts.*

Leader      God, in your mercy

**All            Hear our prayer**



Leader Grateful for the life in our bodies, we pray for those whose lives are diminished by ill health, depression, grief or rejection, asking for the healing, the affirming, the listening which will encourage and restore them.

*Those on our current prayer list are named. You are invited to speak aloud (or simply remember quietly) the names of those for whom you are praying. Please also pray for these persons on our long-term prayer list:*

**Healing** for Beth, Tom S, Judy K, Marshall, Ali, Saffronia, Thomas, Darley, Mark, Jon, Katie, Carolyn, Gretchen, Linda, John, Sam, Margie, Jas, MJ, Mary, Scott, Marty, Dick, Johan, Aunt Linda, Christine, Susan M, Teri, Amy Sue, Rebecca, Ben, Lizzie, Mary Anne, Carrie, Tom, Mike, Frank, Pearle, Nancy, Ted, Len

**Support** for Sheryl, Don, Aaron, Aiden, John, Lisa, Nina, Karen, Loanna, Matt & Gretchen and children, Linda's family, Barb, Rich, Wendy, James, Macy, Lori, Marty's husband & children, People in Ethiopia, Nancy P, Aunt Linda's family, Ann, Afghan friends and colleagues, Cindy, Henry, Debbie, Amy Sue's family, Jody, Martha, Mary, Cecile, Rose, Cherry, Heather, Joe, Beth

**Peace** for Jeanne, Evelyn, Alan, April

*We pause for prayers to be spoken quietly and in our hearts.*

Leader God, in your mercy

**All Hear our prayer**

Leader Conscious of the peace of this place, we pray for those who have no peace because of war or fear of war, or the threat of violence, or the grip of hunger, or loss of hope. May the voice of the victims be heard and the work of the peacemakers be blessed.

*We pause for prayers to be spoken quietly and in our hearts.*

Leader God, in your mercy

**All Hear our prayer**

Leader Surrounded by rugged and tender beauty, we pray for the earth, especially where it is damaged by human carelessness and threatened by human greed; and ask that we may learn to care for the earth as you do.

*We pause for prayers to be spoken quietly and in our hearts.*

Leader God, in your mercy

**All Hear our prayer**

## Collecting the Prayers of the People

*The Celebrant concludes the Prayers of the People.*

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

## The Peace

Celebrant    The peace of Christ be always with you.

**All            And also with you.**

*All are invited to share a sign of God's peace with one another. Please respect others' choice to do so socially distanced.*

*We are seated after the Peace.*

## We Share in the Sacred Meal

### The Offering



Out of gratitude for all we've been given, we give ourselves back to God. Bread, wine, and money all symbolize the fruit of our labor. Together, our gifts make possible this community of inclusion, service, discovery, and gratitude. All worshiping in person are invited to place their offering in baskets as they are passed through the rows, but anyone in person or online may give via this link: [www.gracehere.org/give/](http://www.gracehere.org/give/), or by accessing our OnRealm system with this QR code. Thank you for your generosity, your prayers, and your presence with us today.

*We remain seated while the bread and wine are brought forward.*

# Offertory Song | There Is a Longing in Our Hearts 9:30am only

*Refrain — All*

There is a long-ing in our hearts, O Lord, for you to re -  
 veal your - self to us. There is a long-ing in our  
 hearts for love we on - ly find in you, our God.

*Leader or All*

1 For jus - tice,	for free - dom,	for mer - cy:
2 For wis - dom,	for cour - age,	for com - fort:
3 For heal - ing,	for whole - ness,	for new life:
4 Lord, save us,	take pit - y,	light in our

hear our prayer.	In sor - row,	in grief:
hear our prayer.	In weak - ness,	in fear:
hear our prayer.	In sick - ness,	in death:
deep - est night.	We call you;	we wait:

*Refrain*

be near; hear our prayer, O God.

Text: Anne Quigley, b. 1955. Music: LONGING, Anne Quigley. Text and music © 1992 Anne Quigley. Published by OCP, Portland, OR.

*We stand as the baskets are brought forward, lifting up the offering of our hearts and hands.*

## Prayer over the Gifts

Celebrant God our strength and our salvation,

**All receive our gifts, our lives, and the offering of our joy. Awake our souls and inspire us with your life. Lead us on the path of wisdom and compassion. Amen.**

## The Great Thanksgiving

*We remain standing for the Eucharistic Prayer.*

Celebrant May God be with you.

**All And also with you.**

Celebrant Lift up your hearts.

**All We lift them up to God.**

Celebrant Let us give thanks to God our Creator.

**All It is right to offer thanks and praise.**

Celebrant Blessed are you, gracious God,  
creator of heaven and earth;  
you are the source of light and life for all your creation,  
you made us in your own image,  
and call us to new life in Jesus Christ our Savior.  
Therefore we praise you,  
joining our voices to proclaim the glory of your name.

## Sanctus | Holy, Holy, Holy

Ho - ly, Ho - ly, Ho - ly Lord  
God of hosts. Heav - en and earth are full, are  
full of your glo - ry. Ho - san - na! Ho -  
san - na! Ho - san - na in the high - est.  
Bless - ed is he who comes, who comes in the name of the  
Lord. Ho - san - na! Ho -  
san - na! Ho - san - na in the high - est.

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Celebrant O God most mighty, O God most merciful, O God our rock and our salvation,  
**All hear us as we praise you, call us to your table, grant us your life.**

Celebrant When the world was a formless void, you formed order and beauty. When  
Abraham and Sarah were barren, you sent them a child. When the Israelites were  
enslaved, you led them to freedom. Ruth faced starvation, David fought Goliath,  
and the psalmists cried out for healing,  
**All and full of compassion, you granted the people your life.**

Celebrant You entered our lives and sorrows in Jesus our brother. He was born among the poor, he lived under oppression, he wept over the city. With infinite love, he granted the people your life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:

*Take this, and eat it: this is my body which is given for you. Do this for the remembrance of me.*

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

*Drink this, all of you: this is my blood of the new covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.*

Celebrant Remembering his death, we cry out Amen.

**All Amen.**

Celebrant Celebrating his resurrection, we shout Amen.

**All Amen.**

Celebrant Trusting God's presence in every time and place, we proclaim Amen.

**All Amen.**

Celebrant O God, you are Breath:

**All send your Spirit on this meal.**

Celebrant O God, you are Bread:

**All feed us with yourself.**

Celebrant O God, you are Wine:

**All warm our hearts and make us one.**

Celebrant O God, you are Fire:

**All transform us with hope.**

Celebrant O God most majestic, O God most motherly, O God our strength and our song, you show us a vision of a tree of life with fruits for all and leaves that heal the nations. Grant us such life, the life of the Holy One to the Son, the life of the Spirit of our risen Savior, life in you, now and forever. **Amen.**

Celebrant And now as our savior has taught us, we are bold to say:

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## **The Breaking of the Bread**

*The Celebrant breaks the Bread and a period of silence is kept. The silence is broken with these words.*

Celebrant Come to the banquet, for all is now ready.

Celebrant The Gifts of God for the People of God.

**All Thanks be to God.**

*All are welcome to come forward into the circle to receive Communion. Please tell the bread minister if you prefer to receive a wafer free from gluten, soy, and dairy. If you prefer not to receive wine, cross your arms in front of your chest, and when the minister brings the chalice near you, they will simply say the words, "The Blood of Christ, the cup of salvation." Finally, if you prefer to receive a blessing instead of Communion, cross your arms over your chest and the bread minister will ask God's blessing on you.*

## Communion Song | O Blessed Spring *9:30am only*



1 O bless - ed spring, where word and sign em - brace us  
 2 Through sum - mer heat of youth - ful years, un - cer - tain  
 3 When au - tumn cools and youth is cold, when limbs their  
 4 As win - ter comes, as win - ters must, we breathe our  
 5 Christ, ho - ly Vine, Christ, liv - ing Tree, be praised for



in - to Christ the Vine: here Christ en - joins each one to  
 faith, re - bel - lious tears, sus - tained by Christ's in - fus - ing  
 heav - y har - vest hold, then through us, warm, the Christ will  
 last, re - turn to dust; still held in Christ, our souls take  
 this blest mys - ter - y: that word and wa - ter thus re -



be a branch of this life - giv - ing Tree.  
 rain, the boughs will shout for joy a - gain.  
 move with gifts of beau - ty, wis - dom, love.  
 wing and trust the prom - ise of the spring.  
 vive and join us to your Tree of Life.

Text: Susan Palo Cherwien, b. 1953. Music: BERGLUND, Robert Buckley Farlee, b. 1950. Text © 1993 Susan Palo Cherwien, admin. Augsburg Fortress. Music © 1993 Robert Buckley Farlee, admin. Augsburg Fortress.

## Communion Song | Take, O Take Me as I Am *9:30am only*



Take O take me as I am Sum - mon out what I shall be



Set your seal u - pon my heart and live in me.

John Bell.



*After communion, we share in silent reflection and prayer, begun and ended by the ringing of a bell.*

## **Our Prayer After Communion**

*We stand and pray.*

Celebrant    Glory to God,

**All            whose power, working in us, can do infinitely more than we can ask or  
                  imagine. Glory to God from generation to generation, in the Church and in  
                  Christ Jesus, for ever and ever. Amen.**

## **Birthdays, Anniversaries, and Celebrations** *9:30am only*

*After we share milestones, please join us in singing, "God Grant Them Many Years."*

## **We are Sent into the World**

### **The Blessing**

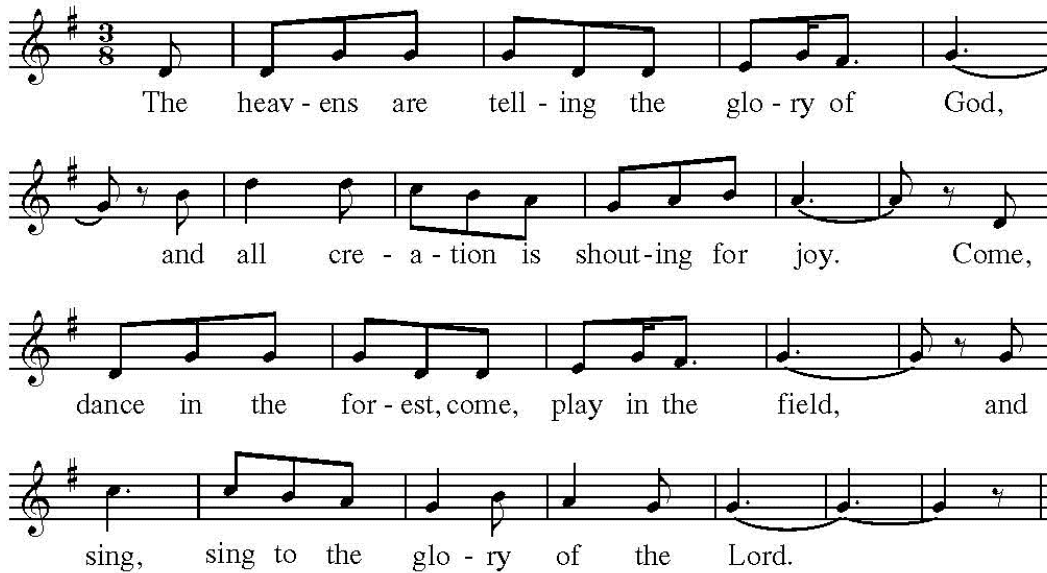
Celebrant    Go out into the world, and labor to bring forth new life. Dream dreams, pursue  
                  visions, and speak of God's goodness in the words of those who would hear. And  
                  may the God who breathed life into creation be your delight. May Christ Jesus give  
                  hope to your dreaming, and may the Holy Spirit, your advocate and supporter, set  
                  your hearts ablaze with a passion for peace.

We go in peace to love and serve the Lord,

**All            In the name of Christ. Amen.**


# Closing Song | Canticle of the Sun 9:30am only

## Refrain




The heav - ens are tell - ing the glo - ry of God,  
and all cre - a - tion is shout - ing for joy. Come,  
dance in the for - est, come, play in the field, and  
sing, sing to the glo - ry of the Lord.

## Verses



1. Praise for the sun, the bring - er of day, He car - ries the
2. Praise for the wind that blows through the trees, The seas might - y
3. Praise for the rain that wa - ters our fields, And bless - es our
4. Praise for the fire who gives us his light, The warmth of the
5. Praise for the earth who makes life to grow, The crea - tures you
6. Praise for our death that makes our life real, The knowl - edge of



light of the Lord in his rays; The moon and the stars who  
storms, ♪ the gen - tl - est breeze; They blow where they will, they  
crops ♪ so all the earth yields; From death un - to life her  
sun ♪ to bright - en our night; He danc - es with joy, his  
made ♪ to let your life show; The flow - ers and trees that  
loss ♪ that helps us to feel; The gift of your - self, your



D.C.  
light up the way Un - to your throne.  
blow where they please To please the Lord.  
mys - t'ry re - vealed Springs forth in joy.  
spir - it so bright, He sings of you.  
help us to know The heart of love.  
pres - ence re - vealed To lead us home.

Text and tune: Marty Haugen, b. 1950. © 1980, GIA Publications, Inc.

## Dismissal

Deacon Alleluia! Alleluia! Alleluia!

Let us go forth into the world rejoicing in the power of the Spirit!

All **Thanks be to God. Alleluia! Alleluia! Alleluia!**

# *St. John the Baptist: 2 Baptism*

Love's hidden thread has drawn us to the font,  
A wide womb floating on the breath of God,  
Feathered with seraph wings, lit with the swift  
Lightening of praise, with thunder over-spread,  
And under-girded with an unheard song,  
Calling through water, fire, darkness, pain,  
Calling us to the life for which we long,  
Yearning to bring us to our birth again.  
Again the breath of God is on the waters  
In whose reflecting face our candles shine,  
Again he draws from death the sons and daughters  
For whom he bid the elements combine.  
As living stones around a font today,  
Rejoice with those who roll the stone away.

—Malcolm Guite

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## **Acknowledgments of Artists, Authors, and Sources**

**Artwork:** *The Joy of The Redeemed (King David Dancing) 1*, Rebecca Brogan. From [jtbar.com](http://jtbar.com).  
**Call to Worship:** God, the Life-Giving Trinity. Posted on The Minor Keys, <http://theminorkeys.blogspot.ca>.  
**Collect:** From *Prayers for an Inclusive Church*, Steven Shakespeare (Church Publishing Inc., 2009).  
**Psalm:** © Order of Saint Helena, used by permission.  
**Prayers of the People:** *Iona Abbey Workshop Book* by The Iona Community, page 201.  
**The Great Thanksgiving:** Eucharistic Prayer 10 from *Evangelical Lutheran Worship*.  
**Blessing:** Written by Nathan Nettleton. Copyright © 2003. Posted at [LaughingBird.net](http://LaughingBird.net).  
**Poem:** "St. John the Baptist: 2 Baptism" by Malcolm Guite. From [malcolmguite.wordpress.com](http://malcolmguite.wordpress.com).  
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# News from Grace Church, Bainbridge Island | July 14, 2024

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## Welcome to Grace!

If you are visiting, we hope you have felt welcomed. If you have questions or queries — however large or small — feel free to contact Liz Powell at [lizpowell165@comcast.net](mailto:lizpowell165@comcast.net).

### Sunday programming for children and youth:

- **Summer Ministry of Play:** Guided, supervised, outdoor play during the 9:30 a.m. service after children's time & dismissal in sanctuary. Popsicles, water play, crafts, games, Gaga ball! All ages welcome. Adult & youth volunteers needed. Please contact Kim Cockroft, Directory of Faith Formation, at [kim@gracehere.org](mailto:kim@gracehere.org).
- **Children ages 3 or 4 through 12** begin with their families in the sanctuary for a children's moment with our priest, after which they go to outside for our summer program of play, returning to the sanctuary for communion with their families.

### → Register now for our 2024 All Parish Retreat! ←

**Friday, October 4 – Sunday, October 6** at Seabeck Conference Center.

Theme: Body & Soul, with guest facilitators Jen Breen and Staci Imes

All children & youth (under 18) attend free!

Details are in our newsletter and on the website under *Parish Life*.

**Outreach/Faith in Action July Outreach:** During the month of July, we will collect the ingredients needed to make a spaghetti dinner, and assemble them in individual bags for our Service Sunday project on July 28th. Here are the items we need: spaghetti pasta • two 14.5 ounce cans of diced tomatoes (not the large size) • one medium yellow onion. We will have spice packets available to include. Please place items in the baskets in the Narthex. Thank you!

**The Gallery at Grace | Photographs by Kate Kinney.** Join Kate and learn about her travels and photographs at a reception during coffee hour on July 21.

**Film Night:** *Cooked: Survival by Zip Code* | **Wednesday, July 24 at 6:30 p.m.** Discussion will follow. Snacks provided! Invite friends. Co-sponsored by Earth & Spirit and Faith Formation

**Movie Night | Tuesday, July 30 at 7:00 p.m.** See our newsletter for a link to RSVP, note the snack you'll be bringing to share, and VOTE for your preferred movie! Every movie is highly rated, entertaining for all ages, and family-friendly!

**Becoming Kin Book Group | Thursdays, August 15, 22, 29 & Sept. 5 from 10:30 a.m. – 12:00 p.m.** Co-led by Eric Mason & Kim Cockroft. Pick up your book & reading schedule in the narthex (suggested donation: \$18.00). Visit our website for more information.

**The Thursday Meditation/Centering Prayer Group is on summer hiatus until Sept. 12**

**Save the date | Men's Group BBQ and Potluck:** Tuesday evening, August 13. Details to follow.

**From Kim Thompson, Director of Music:** I am very excited to be here and appreciate the warm welcome that so many have already extended to me. I would like to invite you to sing or play your instrument as part of our Music Circle for the Sunday 8 a.m. or 9:30 a.m. services. The Music Circle has participants who have a range of skill levels, so you are welcome to join regardless of what skill level you have. Music Circle rehearsals are on Thursdays at 7:00pm. We hope to see you there. Since we now have two Erics and two Kims on staff, my email address is [music@gracehere.org](mailto:music@gracehere.org).

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★ Visit [www.gracehere.org](http://www.gracehere.org) for more news and events, and to sign up for our weekly online newsletter. ★

Grace Episcopal Church ♦ Bainbridge Island, WA

*inclusion service discovery gratitude*

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